KEMPTON PROJECT WEEK 2016

**MEETING # 1: SATURDAY 8/6/16**

Present: AJH, SDC, RDO, DC, MKP

Preliminary discussion

1. 2Sam 5:8: 8 And David said on that day, Whoever smites the Jebusite and touches the gutter and the lame and the blind, *will be* hated of David’s soul. Therefore they said, The blind and the lame shall not come to the house.

Writings make it clear the Jebusites are not to be harmed--KJV reverses it, adding things from Chronicles. AC 6860--It can be seen that the Jebusites were to be tolerated--idolatry in which was some truth. References include this ref (2Sam 5:8)--Because of this it seems that David is saying not to smite the ebusites.

(AJH--External forms taken from old Christian traditions are Jebusites--is some truth in them, not to be just rejected, can be of service to new church.)

kere/kthiv (oral/written (original))--H8130

To make it make sense, Green (suggested by LMS) leaves out two “and’s”

Translators’ note:

Biblical scholarship suggests that it is the lame and the blind and perhaps the Jebusites that are hated by David. Our version goes with a more literal translation, because the Doctrine makes it clear that the Jebusites were to be tolerated, as they represent “idolatry in which there is somewhat of truth” (AC 6860). Moreover King Araunah of the Jebusites, later in the Scriptures, is still alive and accorded deference as king by David, in 2Sam 24:23--i.e., they were not wiped out.

SDC: All these pieces and we don’t know how they fit together.

SDC Q’s?

1. What happens if people read it and understand it one way, and what happens if they understand it another way?

2. What’s going on as we wrestle with this?

We must be content to be Enoch.

MEETING CALLED TO ORDER about 9:30 AM

WHAT ARE WE DOING THIS WEEK?

Main job: Decide details on timetable for publishing.

DC: Can we assume a certain deadline and work backwards?

AJH: Favors June 2018--as much time as possible--Hugh B. gave us that much. Maybe introduce it with an event--Kempton Assembly?

Roy--On demand w/Bible paper may be available by 2020

Q:What is price comparison for regular run, big, and on-demand?

 A (Roy I think): Right now it is about twice as expensive as large-quantity

AJH--Need to have a mark that means, somebody looked at this and didn’t have time to do any more, so this is what we are doing for now--a place-holder

Use 7 for this:

Most of 7’s in vocab list are obsolete--only four are not--hurt, be, this, companion. Re-allocate these--Andy will do, we can trust him! ;)

+7 for where whole word is questionable, no translation for this word we are happy with anywhere.

^7 for where usual translation is questionable, only in few specific instances; will show in print, like all the secondary translations

`7 for questionable translation with no mark showing in print because is close enough that we don’t want to alert reader to it.

AJH--Not invent compound vocab numbers after this week -- creating new Strong’s nos.

SDC--not ready to agree to that as to Greek of NT--so much left to do there.

DO TODAY

Timetable for printing

Schedule for this week

Minutes from last meeting (July 28, 2016) for reference:

“1. At lake--rough out timetable. Lay out the schedule working back from June 2018. (When go to printer by? When should proofreading done by? When does text get locked? etc.)

2. Identify urgent tasks--do triage on (prioritize) the bunch. Develop a list of tasks that must be done

 Such as: Man/the man (woman too)”

1. Timetable\*\* See Wed notes for corrected & revised version\*\*

Proofreading:

How long do proofers need for a given section (about a quarter of the book)?

NT 150 pages

Psalms about 100 pages

Dandridge going fast and second pass, took17 days to do 135 pages--going fast 10.25 hours 13.5 pp per hour

Allowing 10 pages an hour, 250 pages is 25 hours--an hour a day per month

So--allow 2 months per quarter; or if give separately give each half a month

RDO--Give it out in smaller (one-month) pieces; get it back in a month regardless of whether they finish or not

AJH--Pay by the page

Divisions:

Gen-Exodus 110 pp

Leviticus-Deut. 129 pp

Joshua-1Samuel 95 pp

2Samuel 103 pp

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Last deadline to get proof into proofer hands is end of November 2016

2. So focus this week on NT and Psalms, to get out sooner to proofers